

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office   | OCT 25  | 1990                           | ,                                      |                               |
|---|---|--------------------------------|--|-------------------------------|
| Returned to applicant for correction  |   |                                |  |                               |
| Corrected application filed   |   | Map filed                      | JUN 2 8 1989                           | under 53285                   |
| The applicantJohn Lawren  | ce (Nevada) Inc                               | <del></del>                    |  |                               |
| P.O. Roy 1349   |   | Da                             | avton                                  |                               |
| Street and No. or P.O. Box No.  | of  |                                | City or Town                           |                               |
| Nevada 89403 State and Zip Code No.   | h   | ereby make a                   | application for permi                  | ssion to change the           |
| Manner and Place of Use o   | of a portion                                  |                                |  |                               |
| of water heretofore appropriated under  | Carson Rive                                   | Permit, Certificate, P         | 24<br>roof or Claim Nos. If Decree     | ed, give title of Decree and  |
| identify right in Decree.   |   |                                |  |                               |
|   | 0   |                                |  |                               |
| 1. The source of water is   | Name of stream,                               |                                | ing or other source.                   |                               |
| 2. The amount of water to be changed  | as Decreed (5.8                               | 3 Acres)                       | ot equals 448.83 gallons per           | minute.                       |
| 3. The water to be used for   |   |                                |  |                               |
| 4. The water heretofore permitted for   | as decreed                                    | ng. industrial, etc. If fo     | or stock state number and ki           | nd of animals.                |
| 5. The water is to be diverted at the follow  |   |                                |  |                               |
| part, NW NW, Section 34   |   |                                |  |                               |
| Carson River Decree, page   |   |                                |  |                               |
| 6. The existing permitted point of divers   | ion is located within                         | ,,                             |  |                               |
|   |   | 11 point of                    | diversion is not changed, do           | not answer.                   |
|   |   |                                |  |                               |
| 7. Proposed place of use Please   | e refer to Exhib                              | it "A" If for irrigation state | number of acres to be irrigal          | tcd.                          |
|   |   |                                |  |                               |
|   | ***************************************       |                                |  |                               |
| 8. Existing place of use 10 Acres NE  | ፯ SE¼, 60 Acres                               | S½ SE¼; Se                     | ction 18, T.16                         | N., R.22E.,                   |
| M.D.B.&M. and 42 Acres N  | ENE NE Section 19                             | or irrigation, state nui       | moer of acres irrigated. If co         | anging place of use and/or    |
| manner of use of irrigation permit, describe acreage u<br>being removed please refe |   | n                              |  |                               |
| 9. Use will be from Januar  | <u>^y                                    </u> | D                              | ecember 31                             | of each year.                 |
| Month a   | ind Day                                       |                                | Month and Day                          | •                             |
| 10. Use was permitted from AS dec   | Month and Day                                 | to                             | Month and Day                          | of each year.                 |
| 11. Description of proposed works. (Und   |   |                                |  |                               |
| specifications of your diversion or stor  |   | State manner in                | which water is to be diverte           | ed, i.e. diversion structure, |
| reservoirs and pumping s  | tation.                                       |                                | ······································ |                               |
| 12. Estimated cost of works 2.5   | million                                       |                                |  |                               |
| 13. Estimated time required to construct w  | vorks 2 years                                 | **********                     |  |                               |

| 14. Estimated time required to complete the application  | ation of water to beneficial us  | se5 years   |
|--|--|---|
| 15. Remarks: For use other than irrigation or sto consumptive use: Water will be used to irrigate a having a total surface area of 40 and placed into a series of small the sprinkler irrigation system  | 157.98 acre Golf Cou<br>0.54 acres. Water wi<br>1akes. Water from  | rse and supply water to lakes<br>ll be co-mingled with groundwate<br>lakes will then be pumped into   |
| the sprinkler irrigation system. under the Carson River Decree. T inadvertently left off Applicatio is intended to be used for irriga map filed in support of Applicati  | n #53290. This water<br>tion. For proposed I   | r was used for irrigation and<br>Place of Use please refer to   |
|  | By s/Jack D. !   | Ferris<br>LL & ASSOCIATES, INC.   |
| Compared bc/bc bk/vjw  | 34 Lakes Blvd<br>Dayton, Nevada  | ., Suite 101  |
| Protested  |  |   |
| APPROVA  |  | TD.   |
| •  | L OF STATE ENGINE  |   |
| This is to certify that I have examined the following limitations and conditions:  | regoing application, and do  | hereby grant the same, subject to the   |
| This permit to change the portion of Claim No. 724 of the the Final Carson River Decree United States in and for the the terms, conditions and irrigand with the understanding the affected by the change propose This permit does not exterm the egress on public, private or control to the total combined duty of 53288, 53289, 53290, 53291, sacre-feet annually.  (CONTINUED ON PAGE 2)  The amount of water to be changed shall be limited as decreed. | e Carson River as 1 No. D-183, in the District of Nevador Section period important no other right sed herein. In the permittee corporate lands. If water under Permittee and 55176 and 55417 and 554 | heretofore granted under the District Court of the da, is issued subject to used in said Final decree to on the source will be the right of ingress and uits 53285, 53286, 53287, shall not exceed 794.08 |
| of 4.0 acre-feet per acre of land ir   |  |   |
|  | ***************************************  | Fabruary 2 1006   |
| Work must be prosecuted with reasonable diligence  | <u>-</u>   | Marrata 2 1006  |
| Proof of completion of work shall be filed before  |  | F-h   |
| Application of water to beneficial use shall be made   |  | Manah 2 1007  |
| Proof of the application of water to beneficial use sl   |  | W- 1 0 1007   |
| Map in support of proof of beneficial use shall be fi  | led on or before   |   |
| Completion of work filed APR 0.2 1996  |  | I, R. MICHAEL TURNIPSEED, P.E.  |
| Proof of beneficial use filed  | office, this11th   | Ma y  |
| Cultural map filed   | A.D. 1995  |   |
| Certificate No. Issued   | <b>*//./</b>   | =/ A / A  |

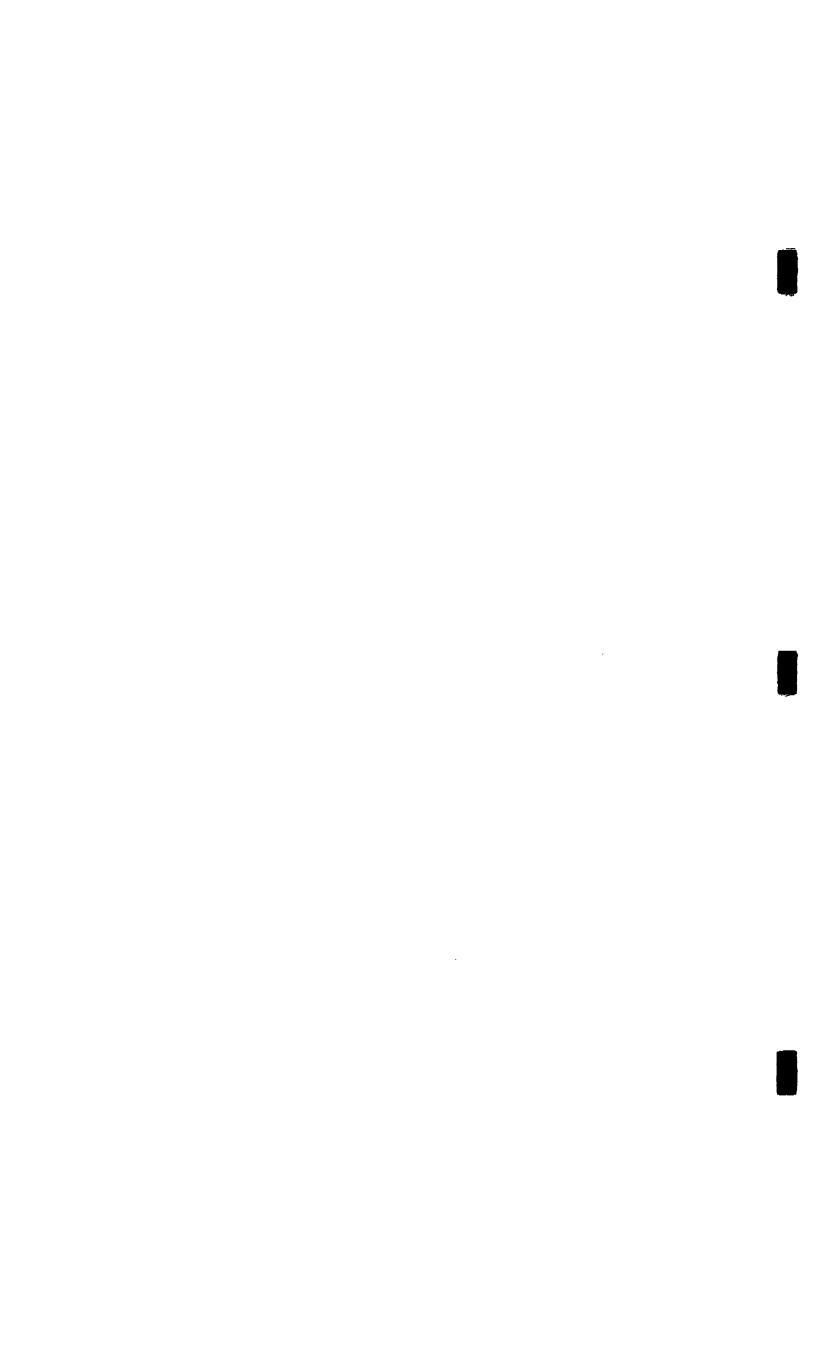
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#### (PERMIT TERMS CONTINUED)

The total annual combined duty from the place of use described under Permit 13020 Certificate 5581, Permit 16361 Certificate 5582, Permit 16362 Certificate 5583, Permit 23729 Certificate 12136 and Carson River Claims 723, 724 and 725 and any subsequent changes of said rights (including Permits 50543, 51015, 53285 through 53292, 53460 and 55176) is limited to 4,020.6 acre-feet annually. The total combined duty allowed from a groundwater source being Permit 16361 Certificate 5582, Permit 16362 Certificate 5583, Permit 13020 Certificate 5581 and any subsequent changes (Permits 50543, 51015, 53285 through 53288, 53292 and 55176) is limited to 1,488.0 acre-feet annually when used supplementally and 453.06 acre-feet annually when used as a sole supply. The total allowed from Eldorado Canyon and tributaries being Permit 23729 Certificate 12136 and any subsequent changes (Permit 53460) is limited to 1,220.0 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar

quarter.



#### EXHIBIT "A"

### PROPOSED PLACE OF USE

| Fairway   | 12.55 acres       | SW 1/4  | NW 1/4   | Section 17, | T 16 N    | D 20 E AMDRAL    |
|-----------|-------------------|---------|----------|-------------|-----------|------------------|
| Fairway   | 18.95 acres       | NW1/4   | SW 1/4   | Section 17, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | 4.21 acres        | •       | SW 1/4   |             | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | .40 acres         |         | SW 1/4   |             | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 14.00 acres       | SW 1/4  | SW 1/4   | Section 17, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | .40 acres         | SE 1/4  |          | Section 17, | T. 16 N., | R. 22 E., MDB&M  |
| I un way  |                   | DE 1/4  | SW 1/4   | Section 17, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 2.88 acres        | SE 1/4  | NE 1/4   | Section 18, | T. 16 N., | D 22 E MIDDEN    |
| Fairway   | 19.65 acres       | NE 1/4  | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | 5.65 acres        | NE 1/4  | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 11.32 acres       | NW1/4   | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | 1.68 acres        | NW1/4   | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 14.31 acres       | SE 1/4  | SE 1/4   | Section 18, |           | R. 22 E., MDB&M  |
| Reservoir | 3.22 acres        | SE 1/4  | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 16.46 acres       | SW 1/4  | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | 2.09 acres        | SW 1/4  | SE 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 5.10 acres        | NE 1/4  | SW 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 14.46 acres       | SE 1/4  | SW 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | 9.35 acres        | SE 1/4  | SW 1/4   |             | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 4.10 acres        | SW 1/4  | SW 1/4   | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
|           | 4.10 acres        | D W 1/4 | 5 17 174 | Section 18, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 6.40 acres        | NW1/4   | NW 1/4   | Section 19, | T 16 N    | D OOF AMDROY     |
| Reservoir | 1.30 acres        | NW1/4   | NW 1/4   |             | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 6.60 acres        | NE 1/4  |          | Section 19, | T. 16 N., | R. 22 E., MDB&M  |
| Reservoir | ,                 | - •     | NW 1/4   | Section 19, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 8.34 acres        | NE 1/4  | NW 1/4   | Section 19, | T. 16 N., | R. 22 E., MDB&M  |
|           | 8.60 acres        | NW1/4   | NE 1/4   | Section 19, | T. 16 N., | R. 22 E., MDB&M  |
| Fairway   | 1.80 acres        | NE 1/4  | NE 1/4   | Section 19, | T. 16 N., | R. 22 E., MDB&M. |
| Reservoir | <u>4.70</u> acres | SW 1/4  | NW 1/4   | Section 19, | T. 16 N., | R. 22 E., MDB&M  |
| •         |                   |         |          |             |           | •                |

198.52 acres

### EXHIBIT "B"

## AREA BEING REMOVED FROM CLAIM 724

|           |       |       | •   |
|-----------|-------|-------|---|
| 4.0 acres | NW1/4 | NE1/4 | Section 19, T. 16 N., R. 22 E., M.D.B.&M. |
| 1.8 acres | NE1/4 | NE1/4 | Section 19, T. 16 N., R. 22 E., M.D.B.&M. |

Total = 5.8 ACRES

